

**Otaki-Waikanae Presbyterian Parish**

Christ Centered - Community Serving

# **CONTEMPLATIVE STYLE WORSHIP**

Otaki

Sunday 9 March 2025

At 5.30 pm



# **BENEDICTION**

## **He Hōnore**

He hōnore, he korōria  
Maungārongo ki te whenua

Whakāro pai e  
Ki ngā tangata katoa

Ake ake, ake ake  
Āmine

Te Atua, te piringa,  
Toku oranga

## **Translation**

Honour, glory and  
peace to the land

May good thoughts come  
to all men

for ever and ever, for ever and ever.  
Amen.

The Lord is the refuge  
and my life.

## **TIS458 The Day You Gave Us, Lord, Is Ended**

The day you gave us, Lord, is ended,  
the darkness falls at your behest;  
to you our morning hymns ascended,  
your praise shall sanctify our rest.

We thank you that your church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.

Across each continent and island,  
as dawn leads on another day,  
the voice of prayer is never silent,  
or dies the strain of praise away.

The sun that bids us rest is waking  
our friends beneath the western sky,  
and hour by hour fresh lips are making  
our wondrous doings heard on high.

So be it, Lord; your throne shall never,  
like earth's proud empires, pass away;  
your kingdom stands, and grows for ever,  
till all your creatures own your sway.

*John Ellerton 1826-93 alt.*

# **WELCOME ORIENTATION (Breathing) SOUNDING**

## **I Lift Up My Soul To You x 4**

I lift up my soul to you,  
Christ Jesus, my redeemer.  
All earth's salvation,  
My hope is in you.

## PRAYER

### Look Around You (Kyrie Eleison)

Look around you; can you see.  
Times are troubled, people grieve.  
See the violence, feel the hardness.  
O my people, weep with me.

Kyrie eleison, Christe eleison, Kyrie eleison

Walk among them; I'll go with you.  
Reach out to them with my hands.  
Suffer with me and together,  
we will serve them, help them stand.

Kyrie eleison, Christe eleison, Kyrie eleison

Forgive us, Father; hear our prayer.  
We would walk with you, anywhere.  
Through your suffering, with forgiveness,  
take your life into the world.

Kyrie eleison, Christe eleison, Kyrie eleison

## PRAYERS OF INTERCESSION AND MINISTRY

### Ubi Caritas

*(Latin, English & Māori)*

Ubi caritas et amor,  
Ubi caritas Deus ibi est x2

Living charity, and steadfast love,  
Living charity, shows the heart of God x2

Te aroha o te Atua  
me te atawhai, kei reira ko la x2

May the God of Aroha nui who guides  
the Waka to the shore,  
Guide you safely over life's waters,  
keep you safe forever more.  
May his Aroha nui tapu hold you closely  
to his heart.  
Go in peace dear friends in Christ,  
Go in peace, haere ra.

## **TIS 766 Lamb Of God**

Lamb of God,  
you take away the sin of the world,  
have mercy on us,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace,  
grant us peace.

## **COMMUNION**

To eat and drink together reminds us of the deeper aspects of human fellowship, for from time immemorial the sharing of bread and wine has been the most universal of all symbols of community. We rejoice in the giftedness of each person here. We are grateful for who we are for each other.

*(Rex H. Hunt adapted)*

## **ASSURANCE OF FORGIVENESS**

### **TIS773 Glory To God (Choir)**

Glory to Go, glory to God,  
Glory in the highest!  
Glory to God, glory to God,  
alleluia, alleluia!

Gloria, gloria,  
in excelsis Deo!  
Gloria, gloria  
alleluia, alleluia!

## **MEDITATION**

### **Bethlehem, He Was Born There**

Bethlehem, he was born there;  
I believe, I believe.  
Galilee, Jesus walked there;  
I believe, I believe.  
Gethsemane, Jesus prayed there,  
Calvary, he bled and died there.  
He rose again and lives for ever,  
I believe, I believe.

## **BREAD AND WINE**

*Bread is broken.*

We break this bread in celebration of the  
great truth that on this tiny planet, hurtling  
through cold, empty space, death is  
made the servant of life, and out of death,  
life is forever resurrected.

*The cup is raised*

This cup with its fruit of the vine, is a  
celebration that things are not always as  
they seem: that out of faithfulness and  
steadfastness, out of suffering and sorrow,  
may come unsought blessings.

And we celebrate our knowledge of  
Jesus the Companion,  
who taught all to care for the birds of  
the air, and the grass of the paddock;  
living expressions of the Spirit of Life  
in our midst.

We remember that night among friends,  
reclined at table... Jesus again shared a  
meal with his friends.

Through grain and grape, bread and  
wine, and in fellowship together,  
Jesus spoke of his enduring love for each  
of them.

So I take this bread and this wine and set it  
apart from all common use to this Holy use  
and mystery alone mindful of the Spirit at  
work in our lives. Thus making our living a  
source of renewal and hope.

## COMMUNION

No matter who you are, or where you are on  
life's journey, you are welcome at this table  
with it's symbols of God's Creative Presence.

***All: In company with all who seek  
nourishment at this table,  
we come to celebrate community, and to  
share these life-giving symbols.***

*(Jerry Stinson/adapted)*

## THANKSGIVING

It is right and our joy to give thanks  
world-gazing, hope-cheering God,  
our cherisher.

We celebrate the changing mood of nature:  
for sunshine and showers of a spring day.  
for the nesting and cheerfulness of birds,  
and the flowers of bush and garden...  
wattle, heath, and bottle brush.  
We give thanks, O Holy One.

## **TIS717 Give Thanks With A Grateful Heart**

Give thanks with a grateful heart,  
give thanks to the Holy One,  
give thanks because he's given  
Jesus Christ his son. X2

And now let the weak say, 'I am strong,'  
let the poor say, 'I am rich  
Because of what the Lord has done for us.' x2

Give thanks, give thanks.  
Give thanks, give thanks.

*Henry Smith 1952 -*

We who hold all such good things  
In trust, In the company of each other,  
and in company with people  
throughout the world declare as  
generations before us  
have declared:

## **TIS763 Holy, Holy, Holy Lord**

Holy, holy, holy Lord,  
God of pow'r, Lord God of might,  
Lord God of pow'r and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Hosanna, hosanna, hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is he who comes in the name,  
Who comes in the Lord's own name.  
Hosanna, hosanna, hosanna in the highest,  
Hosanna, hosanna, hosanna in the highest.