

Otaki-Waikanae Presbyterian Parish

Christ Centered - Community Serving

CONTEMPLATIVE STYLE WORSHIP

Otaki

Sunday 6 April 2025

At 5.30 pm



BENEDICTION

He Hōnore

He hōnore, he korōria
Maungārongo ki te whenua

Whakāro pai e
Ki ngā tangata katoa

Ake ake, ake ake
Āmine

Te Atua, te piringa,
Toku oranga

Translation

Honour, glory and
peace to the land

May good thoughts come
to all men

for ever and ever, for ever and ever.
Amen.

The Lord is the refuge
and my life.

TIS458 The Day You Gave Us, Lord, Is Ended

The day you gave us, Lord, is ended,
the darkness falls at your behest;
to you our morning hymns ascended,
your praise shall sanctify our rest.

We thank you that your church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.

Across each continent and island,
as dawn leads on another day,
the voice of prayer is never silent,
or dies the strain of praise away.

The sun that bids us rest is waking
our friends beneath the western sky,
and hour by hour fresh lips are making
our wondrous doings heard on high.

So be it, Lord; your throne shall never,
like earth's proud empires, pass away;
your kingdom stands, and grows for ever,
till all your creatures own your sway.

John Ellerton 1826-93 alt.

WELCOME ORIENTATION (Breathing) SOUNDING

I Lift Up My Soul To You x 4

I lift up my soul to you,
Christ Jesus, my redeemer.
All earth's salvation,
My hope is in you.

PRAYER

Look Around You (Kyrie Eleison)

Look around you; can you see.
Times are troubled, people grieve.
See the violence, feel the hardness.
O my people, weep with me.

Kyrie eleison, Christe eleison, Kyrie eleison

Walk among them; I'll go with you.
Reach out to them with my hands.
Suffer with me and together,
we will serve them, help them stand.

Kyrie eleison, Christe eleison, Kyrie eleison

Forgive us, Father; hear our prayer.
We would walk with you, anywhere.
Through your suffering, with forgiveness,
take your life into the world.

Kyrie eleison, Christe eleison, Kyrie eleison

PRAYERS OF INTERCESSION AND MINISTRY

Ubi Caritas

(Latin, English & Māori)

Ubi caritas et amor,
Ubi caritas Deus ibi est x2

Living charity, and steadfast love,
Living charity, shows the heart of God x2

Te aroha o te Atua
me te atawhai, kei reira ko la x2

May the God of Aroha nui who guides
the Waka to the shore,
Guide you safely over life's waters,
keep you safe forever more.
May his Aroha nui tapu hold you closely
to his heart.
Go in peace dear friends in Christ,
Go in peace, haere ra.

TIS 766 Lamb Of God

Lamb of God,
you take away the sin of the world,
have mercy on us,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace,
grant us peace.

COMMUNION

To eat and drink together reminds us of the deeper aspects of human fellowship, for from time immemorial the sharing of bread and wine has been the most universal of all symbols of community. We rejoice in the giftedness of each person here. We are grateful for who we are for each other.

(Rex H. Hunt adapted)

ASSURANCE OF FORGIVENESS

TIS773 Glory To God (Choir)

Glory to Go, glory to God,
Glory in the highest!
Glory to God, glory to God,
alleluia, alleluia!

Gloria, gloria,
in excelsis Deo!
Gloria, gloria
alleluia, alleluia!

MEDITATION

Bethlehem, He Was Born There

Bethlehem, he was born there;
I believe, I believe.
Galilee, Jesus walked there;
I believe, I believe.
Gethsemane, Jesus prayed there,
Calvary, he bled and died there.
He rose again and lives for ever,
I believe, I believe.

BREAD AND WINE

Bread is broken.

We break this bread in celebration of the
great truth that on this tiny planet, hurtling
through cold, empty space, death is
made the servant of life, and out of death,
life is forever resurrected.

The cup is raised

This cup with its fruit of the vine, is a
celebration that things are not always as
they seem: that out of faithfulness and
steadfastness, out of suffering and sorrow,
may come unsought blessings.

And we celebrate our knowledge of
Jesus the Companion,
who taught all to care for the birds of
the air, and the grass of the paddock;
living expressions of the Spirit of Life
in our midst.

We remember that night among friends,
reclined at table... Jesus again shared a
meal with his friends.

Through grain and grape, bread and
wine, and in fellowship together,
Jesus spoke of his enduring love for each
of them.

So I take this bread and this wine and set it
apart from all common use to this Holy use
and mystery alone mindful of the Spirit at
work in our lives. Thus making our living a
source of renewal and hope.

COMMUNION

No matter who you are, or where you are on
life's journey, you are welcome at this table
with it's symbols of God's Creative Presence.

**All: *In company with all who seek
nourishment at this table,
we come to celebrate community, and to
share these life-giving symbols.***

(Jerry Stinson/adapted)

THANKSGIVING

It is right and our joy to give thanks
world-gazing, hope-cheering God,
our cherisher.

We celebrate the changing mood of nature:
for sunshine and showers of a spring day.
for the nesting and cheerfulness of birds,
and the flowers of bush and garden...

Kowhai, Rata and Pohutukawa

We give thanks, O Holy One.

TIS717 Give Thanks With A Grateful Heart

Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given
Jesus Christ his son. X2

And now let the weak say, 'I am strong,'
let the poor say, 'I am rich
Because of what the Lord has done for us.' x2

Give thanks, give thanks.
Give thanks, give thanks.

Henry Smith 1952 -

We who hold all such good things
In trust, In the company of each other,
and in company with people
throughout the world declare as
generations before us
have declared:

TIS763 Holy, Holy, Holy Lord

Holy, holy, holy Lord,
God of pow'r, Lord God of might,
Lord God of pow'r and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed,
Blessed is he who comes in the name,
Who comes in the Lord's own name.
Hosanna, hosanna, hosanna in the highest,
Hosanna, hosanna, hosanna in the highest.