

Contemplative Service

He hōnore, he korōria
Maungārongo ki te whenua

Whakāro pai e
Ki ngā tangata katoa

Ake ake, ake ake
Āmine

Te Atua, te piringa,
Toku oranga

TRANSLATION

Honour, glory and
peace to the land

May good thoughts come
to all men
for ever and ever, for ever and ever.
Amen.

The Lord is the refuge
and my life.

Otaki-Waikanae Presbyterian Parish

Christ Centred - Community Serving

Contemplative Service

Otaki

Sunday 11 August 2024

At 5.30 pm



Contemplative Service

WELCOME

GATHERING IN SOUND

Let our praise to you be as incense (2x)

Let our praise to You be as incense
Let our praise to You be as pillars of Your throne
Let our praise to You be as incense
As we come before You and worship You alone
As we see You in Your Splendour
As we gaze upon Your Majesty
As we join the host of angels
And proclaim together Your Holiness
Holy, Holy, Holy
Holy is the Lord
Holy, Holy, Holy
Holy is the Lord

PRAYER

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May the God of Aroha nui who guides
the Waka to the shore,
Guide you safely over life's waters,
keep you safe forever more.
May his Aroha nui tapu hold you closely
to his heart.
Go in peace dear friends in Christ,
Go in peace, haere ra.

TIS730 Jesus Remember Me

Jesus, remember me
When you come into your kingdom.
Jesus, remember me
When you come into your kingdom.

BENEDICTION

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Ubi Caritas

(Latin, English & Maori)

Ubi caritas et amor,
Ubi caritas Deus ibi est x2

Living charity, and steadfast love,
Living charity, shows the heart of God x2

Te aroha o te Atua
me te atawhai, kei reira ko ia x2

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TIS706 Bless The Lord

Bless the Lord, my soul,
and bless God's holy name.
Bless the Lord, my soul,
who leads me into life. X 4

Give me a candle of the Spirit , O God
as I go down into the deep of my being.
Show me the hidden things,
the creatures of my dreams ,
the storehouse of forgotten memories and
hurts,
take me down to the spring of my life,
and tell me my nature and name,
give me freedom to grow,
so that I become that self,
the seed which you planted in me at my
making.

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O Lord, The Clouds Are Gathering

O Lord, the clouds are gathering
The fire of judgement burns
How we have fallen!
O Lord, you stand appalled to see
Your laws of love so scorned
And lives so broken

Have mercy, Lord, (Men)

Have mercy, Lord, (Women)

Forgive us, Lord, (Men)

Forgive us, Lord (Women)

Restore us, Lord (All)

Revive your church again

Let justice flow (Men)

Let justice flow (Women)

Like rivers (Men)

Like rivers (Women)

*And righteousness like a never
failing stream (All)*

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Communion

To eat and drink together reminds us of
the deeper aspects of human fellowship,
for from time immemorial the sharing of
bread and wine has been the most univer-
sal of all symbols of community. We rejoice
in the giftedness of each person here. We
are grateful for who we are for each
other.

(Rex H. Hunt adapted)

PRAYERS OF INTERCESSION AND MINISTRY

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TIS 766 Lamb Of God

Lamb of God,
you take away the sin of the world,
have mercy on us,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace,
grant us peace.

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Yet, O Lord, your glorious cross shall tower
Triumphant in this land
Evil confounding
Through the fire your suffering church display
The glories of her Christ
Praises resounding!

O Lord, over the nations now
Where is the dove of peace?
Her wings are broken
O Lord, while precious children starve
The tools of war increase
Their bread is stolen

O Lord, dark powers are poised to flood
Our streets with hate and fear
We must awaken!
O Lord, let love reclaim the lives
That sin would sweep away
And let your kingdom come

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TIS756 Glory To God (Choir)

Meditation

Bethlehem, He Was Born There

Bethlehem, he was born there;
I believe, I believe.
Galilee, Jesus walked there;
I believe, I believe.
Gethsemane, Jesus prayed there,
Calvary, he bled and died there.
He rose again and lives for ever,
I believe, I believe.

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Bread and Wine

Bread is broken.

We break this bread in celebration of the great truth that on this tiny planet, hurtling through cold, empty space, death is made the servant of life, and out of death, life is forever resurrected.

The cup is raised

This cup with its fruit of the vine, is a celebration that things are not always as they seem: that out of faithfulness and steadfastness, out of suffering and sorrow, may come unsought blessings.

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And we celebrate our knowledge of
Jesus the Companion,
who taught all to care for the birds of
the air, and the grass of the paddock;
living expressions of the Spirit of Life
in our midst.

We remember that night among friends,
reclined at table... Jesus again shared a
meal with his friends.

Through grain and grape, bread and
wine, and in fellowship together,
Jesus spoke of his enduring love for each
of them.

So I take this bread and this wine and set it
apart from all common use to this Holy use
and mystery alone mindful of the Spirit at
work in our lives. Thus making our living a
source of renewal and hope.

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COMMUNION

No matter who you are, or where you are on
life's journey, you are welcome at this table
with it's symbols of God's Creative Presence.

**All: *In company with all who seek
nourishment at this table,
we come to celebrate community, and to
share these life-giving symbols.***

(Jerry Stinson/adapted)

Thanksgiving

It is right and our joy to give thanks
world-gazing, hope-cheering God,
our cherisher.

We celebrate the changing mood of nature:
for sunshine and showers of a spring day.
for the nesting and cheerfulness of birds,
and the flowers of bush and garden...
wattle, heath, and bottle brush.
We give thanks, O Holy One.

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TIS717 Give Thanks with a Grateful Heart

Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given
Jesus Christ his son. X 2

And now let the weak say, 'I am strong,'
let the poor say, 'I am rich
Because of what the Lord has
done for us.' x 2

Give thanks, give thanks, give thanks.
Henry Smith 1952 -

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We who hold all such good things
In trust, In the company of each other,
and in company with people
throughout the world declare as
generations before us
have declared:

TIS763 Holy, Holy, Holy Lord

Holy, holy, holy Lord,
God of pow'r, Lord God of might,
Lord God of pow'r and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed,
Blessed is he who comes in the name,
Who comes in the Lord's own name.
Hosanna, hosanna, hosanna in the highest,
Hosanna, hosanna, hosanna in the highest.